

# Sixpenny Handley & Pentridge Parish Council

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Sixpennyhandleyandpentridge-pc.gov.uk

## **AGENDA**

# Members are summoned to attend the ANNUAL GENERAL MEETING/ Full Parish Council meeting of the SIXPENNY HANDLEY & PENTRIDGE PARISH COUNCIL Thursday 25th May 2023 at 7.30pm in the Parish Office, Sixpenny Handley.

Members are summoned to attend the above meeting of the Parish Council Members of the public and press are welcome to attend all meetings of the Parish Council.

- 1. Election of Chairman for 2023-2024.
- 2. Election of Vice Chairman for 2023-2024.
- 3. Declaration of Acceptance of Office-Chairman & Vice Chairman.
- 4. Co-opting for Councillor Vacancies Acceptance of Office.
- 5. Attendance & Apologies.
- 6. Public Open Session opportunity for members of the public to ask questions.
- 7. To record any Declaration of Interests & Requests for Dispensation.
- 8. To appoint members for the Planning Committee 2023/2024
- 9. To appoint members for the Finance & General Purposes Committee 2023/2024
- 10. Appointment of Representatives for 2023/2024.

## End of AGM

- 11. To confirm minutes of the Full Parish Council Meeting held 27<sup>th</sup> April 2023.
- 12. To confirm minutes of the Finance & General Purposes Meeting held 4<sup>th</sup> May 2023.
- 13. To confirm minutes of the Planning Meeting held  $18^{th}$  May 2022.
- 14. To confirm <u>draft</u> minutes of the Annual Parish Assembly Meeting held 17<sup>th</sup> May 2022.
- 15. To confirm any changes to on line Register of Interest.
- 16. To review Standing Orders & Financial controls On-line banking
- 17. To review GDPR Register of Data Processing.
- 18. To renew ICO Registration Fee.
- 19. To review Filming & Recording Policy.
- To consider DAPTC Matters.
- 21. To consider Highway Matters.
- 22. To consider Rights of Way Matters.
- 23. To approve Staff Appraisal.
- 24. To consider any actions from Correspondence received.
- 25. Information for report only.
- 26. To consider PC Communication.

Signed: Clerk to the Council 18<sup>th</sup> May 2023.

### **Future Meeting Dates**